1: Melamid K-4 (no date) 1953 MK4 Trucial Oman MK4 Qatar MK3

and their subjects, assisted by the occasional vigilance of British cruisers and sloops, piracy ceased, and since the 1840's the coast (except for Qatar) has been known as the "Trucial Coast," and the sheikhdoms collectively as "Trucial 'Oman," though there exists no political connection between the sheikhdoms of the coast and the sultanate of Muscat and 'Oman to the east.

Slave trading in natives of the coast, other Arabs, and Africans, and also gunrunning, long a subsidiary occupation, became predominant after the establishment of the maritime truce. Before the end of the nineteenth century Great Britain was forced to make another series of treaties with the sheikhs outlawing these practices.[1] In return for small subsidies, the sheikhs were prohibited from granting concessions for mining operations or bunkering stations to nationals of other states except with the approval of the British government. Further, British officials stationed in the area of the Persian Gulf obtained the right to supervise any foreign nationals entering or residing in the area of the sheikhs. These clauses were supposed to guarantee Great Britain against the threatened acquisition of bases by France, Russia, and Germany, which would have disturbed British naval dominance in the Indian Ocean. By means of these treaties the sheikhdoms of the Persian Gulf became virtual British protectorates in all matters of international concern, but without British military occupation or civilian administration. The British Indian rupee gradually became the currency in use along the coast; in the interior the Maria Theresa dollar is more acceptable.

In accordance with the policy of nonintervention in internal affairs, Great Britain recognizes no boundaries between the sheikhdoms. Trucial sheikhs are therefore able to attack and absorb one another's territory without restriction, and, similarly, new Trucial sheikhdoms can emerge if they agree to the provisions of the treaties. For example, the 1820 agreement was signed by eight local sheikhs (exclusive of the sheikh of Bahrein, signing for Qatar), but only six were left to sign the 1835 treaty. In 1914, only five sheikhdoms were reported to exist,[6] and today the number seems to be seven Trucial sheikhdoms and one sheikhdom, Fujaira, outside the Trucial treaties (Table I). The fate of the vanished sheikhdoms is unknown. As Sir Percy Cox[7]

[1] It should be noted that these treaties refer only to the external relations of the region. Therefore slavery of natives is exclusively subject to local law and custom and is independent of the treaty relation with Great Britain. Several recent reports mention the existence of slavery in the region but without citing definite cases. Nothing is known of the extent of the slavery, its conditions, or its economic importance.

[6] For example, in Peace Handbooks, Vol. 13, Foreign Office, Historical Section, London, 1920, p. 43.

[7] Some Excursions in Oman, *Geogr. Journ.*, Vol. 66, 1925, pp. 193–227; reference on p. 200.